

## PATENT APPLICATION

Applicant: Ruschke, Jeffrey A. et al.

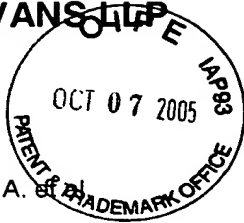
Serial No.: 09/853,802

Filing Date: May 11, 2001

Title: MOTORIZED PROPULSION SYSTEM  
FOR A BED

Group: 3611 Examiner: Luby, M.

Atty. Docket: 8266-0592



## Certificate Under 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on October 5, 2005

*Daniel J. Krieger*  
Daniel J. Krieger

Dated: October 5, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a response in the above-identified application:

The fee has been calculated as shown below:

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS (37 C.F.R. 1.16(c))	7	38	0	\$50	\$0
INDEPENDENT CLAIMS (37 C.F.R. 1.16(b))	2	7	0	\$200	\$0
If applicant has small entity status under 37 C.F.R. 1.9 and 1.27, then divide total fee by 2, and enter amount here.			SMALL ENTITY TOTAL	NO	\$0
TOTAL FEE FOR ADDITIONAL CLAIMS					\$0

\*If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.

\*\*If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

An Extension of Time for \_\_\_\_\_ month(s) is hereby requested under  
37 C.F.R. 1.136(a). The required fee for filing this extension is:

Information Disclosure Statement

TOTAL FEE FOR THIS AMENDMENT

\$0.00

A check in the amount of to \$ \_\_\_\_\_ cover the total fee for this  
amendment is attached.

The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17 which may be required during the prosecution of this application, or credit of any overpayment, to Bose McKinney & Evans LLP's Deposit Account No. 02-3223. A duplicate copy of this sheet is enclosed.

*Daniel J. Krieger*  
Attorney of Record  
Printed Name: Daniel J. Krieger  
Reg. No. 33,600



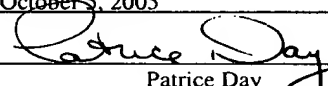
**BOSE McKINNEY & EVANS LLP**

2700 First Indiana Plaza  
135 North Pennsylvania Street  
Indianapolis, Indiana 46204  
(317) 684-5000

**PATENT APPLICATION**

*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

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<p align="center"><u>Certificate Under 37 CFR 1.8(a)</u></p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450</p> <p>on <u>October 5, 2005</u></p> <p> Patrice Day</p> <p>Dated: <u>October 5, 2005</u></p>
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**RESPONSE TO OFFICE ACTION**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Arlington, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed July 6, 2005, Applicants submit the following amendments and remarks for the Examiner's consideration.

Claims begin on page 2.

Remarks begin on page 4.